

Board of County Commissioners Agenda Request



Requested Meeting Date: 2/23/2021

Title of Item: Personnel Committee Recommendations **Action Requested:** Direction Requested **REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: Department: **Bobbie Danielson** HR Presenter (Name and Title): **Estimated Time Needed:** Bobbie Danielson, HR Director, and Kathy Ryan, CFO 3 minutes Summary of Issue: The Personnel Committee unanimously recommends: 1. We have two part-time Front Desk Attendants who are taking phone calls and making appointments for the license center as well as directing visitors in the Government Center to the proper location. These temporary part-time positions started on 3/9/2020. CARES Act dollars were used to fund the positions through December 31, 2020. Current incumbents are Elizabeth Liljenguist and Allison Rian. (Allison will be resigning soon for her other seasonal position.) Prior incumbents were Amy Sturz, Jennifer Sutch, and Chelsey Kern. The positions were extended one quarter, through March 31, 2021 as Covid vaccines had not yet been made available to our community. The appointments reduce the number of people gathered in the license center waiting area and pass-thru area to our VSO. We are requesting to extend the positions one more quarter, through June 30, 2021, in hopes the 2nd Covid vaccines have been made available to our community by that time. \$14.75/hour, non-union temporary position, Auditor's office budget. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Motion to authorize extending the Front Desk Attendant positions through June 30, 2021. Financial Impact: Yes No *Is there a cost associated with this request?* What is the total cost, with tax and shipping? \$ 14.75/hour, coverage hours 8:00 a.m. to 4:30 p.m. Mon-Fri. Is this budgeted? Yes Please Explain:



AITKIN COUNTY ADMINISTRATION

Aitkin County Government Center 307 2nd Street NW, Room 310 Aitkin, MN 56431

jessica,seibert@co.aitkin.mn.us Phone: 218-927-3093 Fax: 218-927-7374

February 23, 2021

Attn: Marc Briese Minnesota Department of Transportation 395 John Ireland Boulevard St. Paul, MN. 55155

Re: Fleming Township – 328th Avenue Improvement Project – MnDOT Local Road Improvement Program

Dear Mr. Briese,

As a local government unit in Aitkin, Minnesota, on behalf of the Aitkin County Board of Commissioners, I am pleased to express my support for the Local Road Improvement Program application for the Fleming Township project on 328th Avenue.

The project is led by Fleming Township and will address the deteriorating pavement conditions by placing a new bituminous surface.

328th Avenue is an important route of regional significance that provides access to the Gun Lake public lake access, French Lake public lake access, and numerous private properties on these same lakes.

Thank you for your time and consideration in reviewing the Fleming Township Project on 328th Avenue Improvements application.

Sincerely,

Mark J. Wedel Board Chair Aitkin County





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Fax: 218-927-7374

February 23, 2021

Attn: Marc Briese Minnesota Department of Transportation 395 John Ireland Boulevard St. Paul, MN. 55155

Re: Shamrock Township - Long Point Place/Bridge Road Improvement Project - MnDOT Local Road Improvement Program

Dear Mr. Briese,

As a local government unit in Aitkin, Minnesota, on behalf of the Aitkin County Board of Commissioners, I am pleased to express my support for the Local Road Improvement Program application for the Shamrock Township project on Long Point Place/Bridge Road.

The project is led by Shamrock Township and will address current deficiencies with this road including narrow pavement width, frequent overtopping of the road during high water events, clear zone obstructions, and deteriorating pavement conditions.

Long Point Place/Bridge Road is an important route of regional significance that provides the only access route to over 240 residences that are located on the narrow peninsulas and islands extending into the southwest area of Big Sandy Lake.

Thank you for your time and consideration in reviewing the Shamrock Township Project on Long Point Place/Bridge Road Improvements application.

Sincerely,

Mark J. Wedel **Board Chair** Aitkin County



Board of County Commissioners Agenda Request



Requested Meeting Date: February 23, 2021

Title of Item: Consider Clean Car Resolution

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Jessica Seibert		Department:
		Administration
Presenter (Name and Title): Jessica Seibert, County Administrator		Estimated Time Needed: 5 min.
Summary of Issue:		•
Diagram and the state of the st		
Please see attached resolution.		
*		
Alternatives, Options, Effects on	Others/Comments:	
Recommended Action/Motion: Approve/Deny Clean Car Resolution		
Financial Impact:		
Is there a cost associated with this i	request? Yes	✓ No
What is the total cost, with tax and s Is this budgeted?		
Is this budgeted? Yes	No Please Expla	lin.

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

February 23, 2021

By Commissioner: xxxx

20210223-xxx

Clean Car Resolution

WHEREAS, Aitkin County is responsible for providing essential government services such as transportation infrastructure and solid waste management that promote a vibrant community;

WHEREAS Aitkin County works tirelessly to be good stewards of tax dollars and provide these programs in a cost-effective and efficient manner;

WHEREAS, the Minnesota Pollution Control Agency (MPCA) is in the process of adopting California's Low-Emission Vehicle (LEV) and Zero-Emission Vehicle (ZEV) mandates;

WHEREAS, the adoption of these rules is being conducted by rulemaking, which limits the scope of the discussion to a narrow set of issues, precluding a broader policy debate on the economic development, transportation, energy, and waste disposal impacts of the policy;

THEREFORE BE IT RESOLVED that Aitkin County supports legislative review of all regulations/laws/proposals of consequence that would bring harm to the culture and/or economy of rural Minnesota Counties.

THEREFORE BE IT FINALLY RESOLVED that Aitkin County opposes the adoption of the proposed Minnesota Clean Car rule without including legislative review and encourages the Walz Administration to withdraw the proposed rule and submit the proposal to the Minnesota Legislature for review.

Commissioner xxxx moved for adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting

STATE OF MINNESOTA)
COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of February, 2021 and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of February, 2021

Jessica Seibert
County Administrator



UNITED STATES DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau Chicago Regional Census Center Chicago, IL 60604-2948

January 13, 2021

Dear Trusted 2020 Census Partner:

Thank you for your valuable partnership during this Decennial Census. With your support, the Region exceeded the National Self-Response Rate of 67% and had the highest self-response rate among all Regions, of 69.8%.

In collaboration with more than 50,550 partners, that collectively held nearly 64,750 events and made more than 70,450 commitments, you exhibited enormous dedication, creativity, and support in developing outreach and marketing activities that engaged, educated, and encouraged households to complete the 2020 Census, particularly in historically underserved communities.

Working alongside more than 2,015 Complete Count Committees, you and our many valuable partners hosted thousands of recruiting events to hire census workers that spoke the languages, understood the cultures, and lived within the communities they were tasked to count. Your efforts also ensured a successful Mobile Questionnaire Assistance (MQA) program across our Region, with more than 12,819 MQA events that assisted low-responding communities in completing their census questionnaires online and by phone.

Together, we ensured the Census had the most up-to-date address file, delivered paper questionnaires to rural areas, recruited workers during one of the lowest periods of unemployment, took on a global pandemic through unique virtual engagement, and engaged communities through Get Out the Count (GOTC) efforts that brought Census staff to historically undercounted neighborhoods.

Your valuable contributions will ensure critical planning over the next decade.

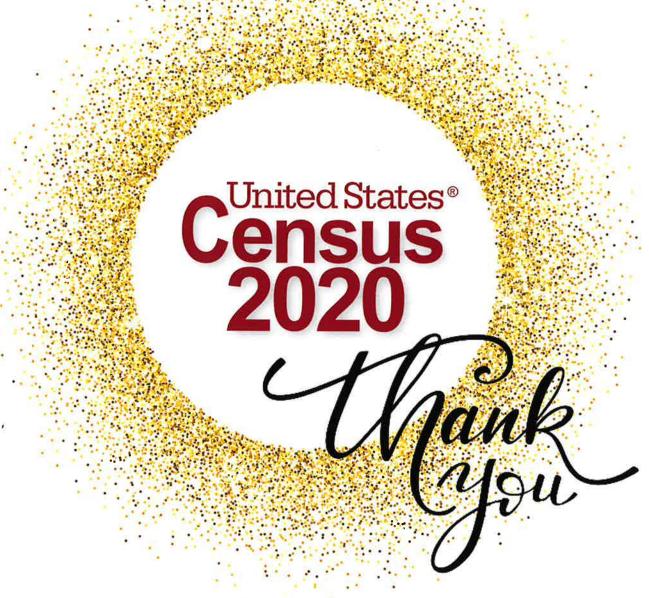
Thank you for Making It Count!

Sincerely,

Marilyn A. Sanders, Chicago Regional Director

U.S. Census Bureau





THE U.S. CENSUS BUREAU HEREBY RECOGNIZES

Aitkin County

as an invaluable member of the 2020 Census Community Partnership and Engagement Program. We appreciate the efforts you made in making the Partnership Program a success and helping achieve a successful 2020 Census.

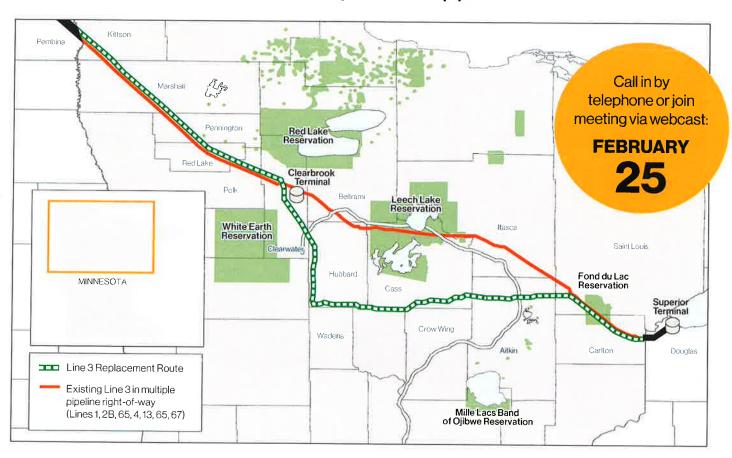
Dr. Steven D. Dillingham, Director U.S. Census Bureau



Line 3 Replacement Project in Minnesota

Virtual Open House with Enbridge

The Line 3 Replacement Project in Minnesota is now under construction. Please join our virtual open house for an update on the pipeline construction.



Enbridge is hosting a virtual open house that will have telephone or webcast options. Once you register at **enbridgeopenhouse.com/feboh**, you will receive a link providing you with meeting details.

Meeting date: Thursday, February 25 at 5 p.m.

You can also visit our virtual open house any time at: enbridgeopenhouse.com/line3.



Aitkin County Board of Commissioners Board Meeting Attendance Record

Date: February 23, 2001

	Please check the boxes that apply.		
Name	Aitkin County Citizen	Aitkin County Employee	Company Representative – please list.
Tynne Jacobs	V		
Kachryn KSeatty	V		Aithin County CARE ANGELS MCGREGOR
Jessica Johnson	√		Talon Metals
Phil Steger-Brothertistus Whiskeyle. JOSEF HARRIS/BODECALTO.			
JOSEF HARRIS /BODECA LTD.			
Pegon Jones	✓ /		American Peat Technology
Cynthia Bennett		/	100
Erin Melz		✓	
Rich Courtemanche		/	
Terry Nett		V	
Hodrew Carlstron	-	\checkmark	

Aitkin County Board of Commissioners Board Meeting Attendance Record

Date: February 23, 2021

	Please check the boxes that apply.		
Name	Aitkin County Citizen	Aitkin County Employee	Company Representative – please list
Dobbie Danielson			
John Welle		/	
Bobbie Danielson John Welle Kirk Peysar		/	